

# 44<sup>th</sup> Annual LAECA Conference Registration Form

## "Jazzing It Up for Louisiana's Children"

### Sai Convention Center, MacArthur Drive, Alexandria, LA

### October 21-23, 2010

*Keynote Speaker: Johnette Downing, Author and Musician*

Sessions approved for DSS Credit and Continuing Learning Units

Groups may pay with one check, but must register each person individually. Please type or print clearly.

#### Participation Information:

Each Participant and/or Presenter Must Complete

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_  
 Agency (School, Child Care, College, etc.) \_\_\_\_\_  
 Phone (w) \_\_\_\_\_ (H) \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Fax \_\_\_\_\_

#### Dues:

Please Check

_____	New Member	\$ 50.00
_____	Renewal	\$ 50.00
_____	Student (Need copy of ID and Fee Receipt)	\$ 35.00
	<b>Subtotal</b>	<b>\$ _____</b>

#### Judy Caplan Ginsburgh Music Make and Take

Thursday – October 21, 2010

Time: 6-8 P.M. Limit 100

Cost: \$20.00

*Please bring markers, scissors, glue & crayons*

**Subtotal** \$ \_\_\_\_\_

#### General Conference Registration

Participants who pre-register will receive complimentary Lunch on Friday. Saturday lunch is on your own!

MEMBER	Pre-registration 10/02/10	After 10/02/2010	Amount
Lead Presenter	N/C	N/C	_____
2 Day Conference	\$ 85.00	\$ 95.00	\$ _____
1 Day Conference	\$ 60.00	\$ 70.00	\$ _____
	<b>Circle One:</b> Friday or Saturday		_____
Student / 2 Days	\$ 45.00	\$ 50.00	\$ _____
Student / 1 Day	\$ 35.00	\$ 40.00	\$ _____
	<b>Circle One:</b> Friday or Saturday		_____
	<b>Subtotal</b>		<b>\$ _____</b>

NON-MEMBER	Pre-registration 10/02/2010	After 10/02/2010	Amount
Lead Presenter	N/C	N/C	_____
2 Day Conference	\$ 135.00	\$ 145.00	\$ _____
1 Day Conference	\$ 110.00	\$ 120.00	\$ _____
	<b>Circle One:</b> Friday or Saturday		_____
Student / 2 Days	\$ 80.00	\$ 85.00	\$ _____
Student / 1 Day	\$ 70.00	\$ 75.00	\$ _____
	<b>Circle One:</b> Friday or Saturday		_____
	<b>Subtotal</b>		<b>\$ _____</b>

#### Subtotals

**Dues** \$ \_\_\_\_\_  
**Conference Fees** \$ \_\_\_\_\_  
**Make and Take** \$ \_\_\_\_\_  
**Grand Total** \$ \_\_\_\_\_

#### Indicate Method of Payment:

**Check #** \_\_\_\_\_ (Payable to LAECA State Conference)  
**PO #** \_\_\_\_\_  
**Money Order #** \_\_\_\_\_

#### For Office Use Only

\_\_\_\_\_ **Check**  
 \_\_\_\_\_ **Attached Purchase Order**  
 # \_\_\_\_\_  
 \_\_\_\_\_ **Money Order**  
 # \_\_\_\_\_

#### Registration Packet Pick-Up at Sai Convention Center

Thursday, October 21, 2010 from 4:00 P.M. to 8:00 P.M.

Friday, October 22, 2010 beginning at 7:00 A.M.

Saturday, October 23, 2010 beginning 7:00 A.M.

Ask for Louisiana Early Childhood Association Conference rates at the:  
**Baymont Inn and Suites 318-619-3300**

Return this form completed with payment made payable to LAECA State Conference to:

**Susan Noel**

**26819 Cascade Woods Lane**

**Cypress, TX 77433**

Registration questions e-mail Susan Noel at:

[susannoel@entouch.net](mailto:susannoel@entouch.net)